

**ENTRANCE ANTIPHON**

O sing a new song to the Lord,  
for he has worked wonders;  
in the sight of the nations  
he has shown his deliverance, alleluia.

Cf. Ps 97:1-2

**SECOND READING**

A reading from the Book of Revelation. Revelation 21:1-5a

I, John, saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain any more, for the former things have passed away.'

And he who was seated on the throne said, 'Behold, I am making all things new.'

The word of the Lord.

**Thanks be to God.****COLLECT**

Almighty ever-living God,  
constantly accomplish the Paschal Mystery within us,  
that those you were pleased to make new in Holy Baptism  
may, under your protective care, bear much fruit  
and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,

God, for ever and ever.

**Amen.****FIRST READING**

A reading from the Acts of the Apostles. Acts 14:21b-27

In those days: Paul and Barnabas returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God. And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.

Then they passed through Pisidia and came to Pamphylia. And when they had spoken the word in Perga, they went down to Attalia, and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled. And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

The word of the Lord.

**Thanks be to God.****PSALM**

Psalm 145(144):8-9. 10-11. 12-13b. R. cf. 1

**R. I will bless your name for ever, my God and king.***or:***Alleluia.**

The LORD is kind and full of compassion,  
slow to anger, abounding in mercy.  
How good is the LORD to all,  
compassionate to all his creatures.

All your works shall thank you, O LORD,  
and all your faithful ones bless you.  
They shall speak of the glory of your reign,  
and declare your mighty deeds.

To make known your might to the whole human race,  
and the glorious splendour of your reign.  
Your kingdom is an everlasting kingdom;  
your rule endures for all generations.

**ACCLAMATION BEFORE THE GOSPEL****Alleluia, alleluia.** John 13:34**A new commandment I give to you, says the Lord,  
that you love one another, just as I have loved you.  
Alleluia.****GOSPEL**

John 13:31-33a, 34-35

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

When Judas had gone out from the upper room, Jesus said, 'Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you.

'A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.****PRAYER OVER THE OFFERINGS**

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

**Amen.****R. COMMUNION ANTIPHON** Cf. Jn 15:1,5**I am the true vine and you are the branches, says the Lord.  
Whoever remains in me, and I in him, bears fruit in plenty,  
alleluia.****R. PRAYER AFTER COMMUNION**

Graciously be present to your people, we pray,  
O Lord,  
and lead those you have imbued with heavenly mysteries  
to pass from former ways to newness of life.

**R. Amen.**