

TODAY'S MASS

19th June 2022

THE MOST HOLY BODY AND BLOOD OF CHRIST (C)

ENTRANCE ANTIPHON

He fed them with the finest wheat
and satisfied them with honey from the rock.

Cf. Ps 80: 17

THE COLLECT

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever.

FIRST READING

A reading from the book of Genesis 14:18-20

Melchizedek king of Salem brought bread and wine; he was a
priest of God Most High. He pronounced this blessing:

'Blessed be Abraham by God Most High,
creator of heaven and earth,
and blessed be God Most High for handing
over your enemies to you.'

And Abraham gave him a tithe of everything.

The word of the Lord.

Thanks be to God.

PSALM

Ps. 109:1-4.R.v4

**R) You are a priest for ever,
a priest like Melchizedek of old.**

The Lord's revelation to my Master:
'Sit on my right:

I will put your foes beneath your feet.' (R)

The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. (R)

A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. (R)

The Lord has sworn an oath he will not change.
'You are a priest for ever,
a priest like Melchizedek of old.' (R)

SECOND READING

A reading from the first letter of St Paul
to the Corinthians 11:23-26

This is what I received from the Lord, and in turn passed on to
you: that on the same night that he was betrayed, the Lord
Jesus took some bread, and thanked God for it and broke it,
and he said, 'This is my body, which is for you; do this as a mem-
orial of me.' In the same way he took the cup after supper,
and said, 'This cup is the new covenant in my blood. Whenever
you drink it, do this as a memorial of me.' Until the Lord comes,
therefore, every time you eat this bread and drink this cup, you
are proclaiming his death.

The word of the Lord.

Thanks be to God.

Sequence (Shorter form)

Behold the bread of angels, sent
For pilgrims in their banishment,

The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

GOSPEL ACCLAMATION

Alleluia, alleluia! Jn 6:51-52
I am the living bread which has come down from heaven,
says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!

GOSPEL

Luke 9:11-17

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus made the crowds welcome and talked to them about the
kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said,
'Send the people away, and they can go to the villages and
farms round about to find lodging and food; for we are in a lonely
place here.' He replied, 'Give them something to eat yourselves.'
But they said, 'We have no more than five loaves and two fish,
unless we are to go ourselves and buy food for all these people.'
For there were about five thousand men. But he said to his
disciples, 'Get them to sit down in parties of about fifty.' They
did so and made them all sit down. Then he took the five loaves
and the two fish, raised his eyes to heaven, and said the
blessing over them; then he broke them and handed them to
his disciples to distribute among the crowd. They all ate as much
as they wanted, and when the scraps remaining were collected
they filled twelve baskets.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.

COMMUNION ANTIPHON

Jn 6: 57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

