

# TODAY'S MASS

13th June 2021

11th Sunday in Ordinary Time (B)

## ENTRANCE ANTIPHON

Cf. Ps 26:7,9

**O Lord, hear my voice, for I have called to you; be my help.  
Do not abandon or forsake me, O God, my Saviour!**

## THE COLLECT

O God, strength of those who hope in you,  
graciously hear our pleas,  
and, since without you mortal frailty can do nothing,  
grant us always the help of your grace,  
that in following your commands  
we may please you by our resolve and our deeds.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## FIRST READING

Ezekiel 17:22-24

The Lord says this:

'From the top of the cedar,  
from the highest branch I will take a shoot  
and plant it myself on a very high mountain.  
I will plant it on the high mountain of Israel.  
It will sprout branches and bear fruit,  
and become a noble cedar.  
Every kind of bird will live beneath it,  
every winged creature rest in the shade of its branches.  
And every tree of the field will learn that I, the Lord, am the one  
who stunts tall trees and makes the low ones grow,  
who withers green trees and makes the withered green.  
I, the Lord, have spoken, and I will do it.'

The word of the Lord.  
**Thanks be to God.**

## PSALM

Ps 91:2-3,13-16.R.cf.v2

**R) It is good to give you thanks, O Lord.**

It is good to give thanks to the Lord  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night. **(R)**

The just will flourish like the palm-tree  
and grow like a Lebanon cedar. **(R)**

Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong. **(R)**

## SECOND READING

A reading from the second letter of St Paul to the Corinthians  
5:6-10

We are always full of confidence when we remember that to live in  
the body means to be exiled from the Lord, going as we do by faith  
and not by sight – we are full of confidence, I say, and actually  
want to be exiled from the body and make our home with the Lord.  
Whether we are living in the body or exiled from it, we are intent

on pleasing him. For all the truth about us will be brought out in the  
law court of Christ, and each of us will get what he deserves for  
the things he did in the body, good or bad.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

**Alleluia, alleluia!**  
**The seed is the word of God, Christ the Sower;**  
**whoever finds the seed will remain for ever.**  
**Alleluia!**

## GOSPEL

Mark 4:26-34

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Mark.  
**Glory to you, O Lord.**

Jesus said to the crowds: 'This is what the kingdom of God is like.  
A man throws seed on the land. Night and day, while he sleeps,  
when he is awake, the seed is sprouting and growing; how, he  
does not know. Of its own accord the land produces first the  
shoot, then the ear, then the full grain in the ear. And when the  
crop is ready, he loses no time: he starts to reap because the  
harvest has come.'

He also said, 'What can we say the kingdom of God is like?  
What parable can we find for it? It is like a mustard seed which at  
the time of its sowing in the soil is the smallest of all the seeds on  
earth; yet once it is sown it grows into the biggest shrub of them  
all and puts out big branches so that the birds of the air can  
shelter in its shade.'

Using many parables like these, he spoke the word to them, so  
far as they were capable of understanding it. He would not speak  
to them except in parables, but he explained everything to his dis-  
ciples when they were alone.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## PRAYER OVER THE OFFERINGS

O God, who in the offerings presented here  
provide for the twofold needs of human nature,  
nourishing us with food  
and renewing us with your Sacrament,  
grant, we pray,  
that the sustenance they provide  
may not fail us in body or in spirit.  
Through Christ our Lord.

## COMMUNION ANTIPHON

Jn 17:11

**Holy Father, keep in your name those you have given me,  
that they may be one as we are one, says the Lord.**

## PRAYER AFTER COMMUNION

As this reception of your Holy Communion, O Lord,  
foreshadows the union of the faithful in you,  
so may it bring about unity in your Church.  
Through Christ our Lord.

